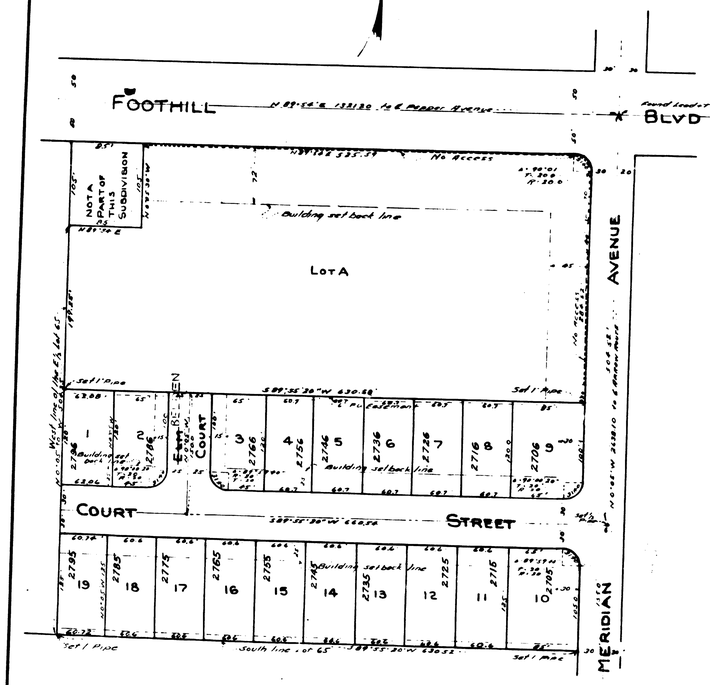
TRACT Nº 4066
RAMMELL HEIGHTS

A PORTION OF
BEING A SUBDIVISION OF THE E. ½ OF LOT 65
TOWN OF RIALTO AND ADJOINING SUBDIVISIONS
AS RECORDED IN BOOK 4 OF MAPS PAGE 11 RECORDS
OF SAN BERNARDINO COUNTY

CITY OF SAN BERNARDINO
CALIFORNIA

Scale 1in. 80ft.



OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said property and we hereby consent to the making of said map and subdivision as shown within the colored border lines and hereby dedicate to public use all streets shown upon said map within said subdivision

We hereby convey to the City of San Bernardino a municipal corporation an easement and right of way, along the rear five feet of each lot for the construction and maintenance of public utilities of every kind and their systems, equipment and appurtenances thereto

This grant shall be for the benefit of said City or any department thereof and shall inure to the benefit of any firm person or corporation now holding a franchise or who may in the future acquire any franchise for the operation for the operation of or the supplying to said City of San Bernardino State of California or its inhabitants of water, sewer, gas, electrical energy, telephone service

Kenneth E. Rammell
Luella Rammell

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On this 8 day of March 1953 before me Margaret Boehm a Notary Public in and for said County and State residing therein duly commissioned and sworn personally appeared Kenneth E. Rammell and Luella Rammell known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same

In Witness Whereof I have hereunto subscribed my name and affixed my official seal the day and year first above written

Margaret Boehm
Notary Public in and for said County and State

My commission expires Mar. 28, 1955

ENGINEERS CERTIFICATE

I C.K. Johnson do hereby certify that I am a Registered Civil Engineer of the State of California and that this map measuring of one street correctly represents a survey made under my supervision in January 1953 and that all the monuments shown hereon actually exist or will be set in the proper positions as correctly shown

Dated Jan 22 1953

Registered Civil Engineer No. 9818

COUNTY AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown on the annexed map for unpaid State County Municipal or local taxes or special assessments collected as taxes

Feb. 11, 1954

R.W. NICHOLS
County Auditor County of San Bernardino California
by Effie R. Leslie
Deputy

Notes
Set 2-1/2 Redwood Stakes with metal tag stamped RCE 2479 at all corners unless otherwise shown
Basis for all bearings Foothill Blvd as N89°58'E.
Found ⅝ Iron Arrow Point on Meridian Ave
Found My Stake Arrow Point on Emerson Ave
Arrow Point Meridian to Pepper S89°59'W W 1320.55'
Pepper Arrow Pt to Foothill Blvd N0°03'30"W 2633.90'

CITY OFFICIALS CERTIFICATE

I hereby certify that the Council of the City of San Bernardino State of California by resolution adopted on the 2nd day of MARCH 1953 approved the attached map accepted on public all streets and alleys shown upon said map within said subdivision and offered same for dedication given

Dated APRIL 10, 1953.

Jack W. Fretton
City Clerk City of San Bernardino California

I hereby approve the foregoing resolution

George C. Blair
Mayor City of San Bernardino California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

Superintendent of Streets
City of San Bernardino

CITY ENGINEER

Map approved Feb 5, 1954

City Engineer City of San Bernardino California

BOARD OF SUPERVISORS CERTIFICATE

~~I hereby certify that a bond in the sum of $ has been executed and filed with the Board of Supervisors of the County of San Bernardino State of California conditioned upon the payment of taxes, State County, Municipal or local assessments, indicated on liens which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.~~

~~Dated~~

~~HARRY L. PRESSON County Clerk and Ex-Officio Clerk of the Board of Supervisors~~

~~By~~

~~Deputy~~

CORPORATION ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On this day of February 1954 before me Isabel D. Reeder a Notary Public in and for said County and State residing therein, duly commissioned and sworn personally appeared Joseph Parker known to me to be the President and L.W. Perry known to me to be the Assistant Secretary of the Security Title Insurance Company the corporation that executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

My Commission expires 3/19/1954

Isabel D. Reeder
Notary Public in and for said County and State

* 35T

Recorded at Request of
Sec. Title Co.
Date 2/18/54
at 10.06 A M
in Book 54 of Maps
Page 35
Records San Bernardino County
TED R. CARPENTER
County Recorder
By E.L. Atwood
Deputy Recorder
Fee 5.00